

**CITY OF MOUNDS VIEW
CITY COUNCIL MEETING AGENDA
MOUNDS VIEW CITY HALL
Tuesday, May 29, 2018
6:30 p.m.**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: Mueller, Gunn, Hull, Meehlhause, Bergeron

4. APPROVAL OF AGENDA

5. CONSENT AGENDA

- A. Approval of Minutes: May 14, 2018
- B. Just and Correct Claims
- C. Resolution 8970 Repeal Resolution 5555
- D. Resolution 8973 Approving the Ramsey County VCET (Violent Crimes Enforcement Team) Joint Powers Agreement (JPA)
- E. Resolution 8974 Approving the Ramsey County Sheriff's Special Weapons and Tactics (SWAT) Team Joint Powers Agreement (JPA)
- F. Resolution 8972 Approving the Revised Receptionist Job Description

6. PUBLIC COMMENT

Citizens may speak to issues not on tonight's agenda. Before speaking, please give your full name and address for the minutes. Also, please limit your comments to three minutes.

7. SPECIAL ORDER OF BUSINESS

- A. Police Department 1st Quarter 2018 Report/2017 Annual Report

8. COUNCIL BUSINESS

- A. Public Hearing: Resolution 8950, Temporary Liquor License for Festival in the Park to Allow Ole Piper Inn to Sell and Distribute On-Sale Intoxicating Liquor at the Mounds View Festival in the Park on Friday, August 17 and Saturday, August 18, 2018
- B. 2nd Reading and Summary Publication of Ordinance 945, Amending Chapter 600 of the Municipal Code, Section 605
- C. Resolution 8966 Approving Installation costs for the Splash Pad at City Hall Park
- D. 2nd Reading and Summary Publication of Ordinance 943, Amending/Updating Chapter 100 of the Municipal Code, Sections 101, 104, 105, and 107
- E. 1st Reading Ordinance 944, Amending/Updating Chapter 200 of the Municipal Code, Sections 202 and 203
- F. Ordinance 946, First Reading and Introduction of an Amendment to the Mounds View City Code, Chapter 1012 related to Rental Dwelling Licenses

- G. Resolution 8969, Approve hire of Peter Szurek to position of Public Works Superintendent.
- H. Resolution 8971, Final Adoption of 2018 Council Priorities
- I. Resolution 8975, Approving Future Maintenance of New Trail on Long Lake Road in Coordination of Road Improvements by Ramsey County

9. REPORTS

- A. Reports of Mayor and Council
- B. Reports of Staff
- C. Reports of City Attorney

- 10. Next Council Work Session: Monday, June 4, 2018 at 6:30 pm**
Next Council Meeting: Monday, June 11, 2018 at 6:30 pm

11. ADJOURNMENT